

**AABA: Board of Directors Meeting Agenda Tuesday, April 7, 2026**  
**8:00 a.m. in the Normal Heights Community Center, 4649 Hawley Boulevard**

**Meeting is hybrid. Live at the Normal Heights Community Center and via this zoom link**  
**<https://us06web.zoom.us/j/81169859188?pwd=x1Xs4o8akWAaVEAfexidREqff91bWK.1>**

David Harding, PRESIDENT [david.harding@edwardjones.com](mailto:david.harding@edwardjones.com)

Mick Ward, VICE PRESIDENT [collinmick@gmail.com](mailto:collinmick@gmail.com)

Nicky McGreevy, 2<sup>nd</sup> VICE PRESIDENT [nicolemcgreevy.pilates@yahoooo.com](mailto:nicolemcgreevy.pilates@yahoooo.com)

Doug Generoli, TREASURER [dgeneroli@gmail.com](mailto:dgeneroli@gmail.com)

Ryan Altman SECRETARY [ryan@communitywellness.org](mailto:ryan@communitywellness.org)

Russ Vuich [russvuich@gmail.com](mailto:russvuich@gmail.com)

Derith Mason [sales@artisticfloralsinc.com](mailto:sales@artisticfloralsinc.com)

Devon Jina [devonjina@gmail.com](mailto:devonjina@gmail.com)

Tony Carrillo [t.carrillo@aol.com](mailto:t.carrillo@aol.com)

Meredith Walton [DrMWalton@heightsoptometry.com](mailto:DrMWalton@heightsoptometry.com)

Lauren Castro [lauren@castrogrouprealestate.com](mailto:lauren@castrogrouprealestate.com)

Kim James [kim.james@stdidacusparishschool.org](mailto:kim.james@stdidacusparishschool.org)

Victor Morales [victor@parabolacoffee.com](mailto:victor@parabolacoffee.com)

Denise Arellano [info@hola-marta.com](mailto:info@hola-marta.com)

**A. Call to Order**

**B. Introductions**

**C. Additions/Deletions to Agenda**

**D. Announcements/ Public Comment**

**E. Adams Avenue News - David Harding** (5 minutes)

**F. Guest Speakers** (15 minutes)

1. San Diego Police Department - *Officer Jenny Hall*
2. Mayor's Office, (Todd Gloria) – *Representative Fatima Maciel*
3. Council District 3, (Stephen Whitburn) – Randy Reyes
4. Council District 9, (Sean Elo-Rivera) – Kanoa Cavaco
5. 4<sup>th</sup> District County Supervisor, Monica Montgomery Steppe – Karen Montufar-Federico
6. 53<sup>rd</sup> Congressional District of California, (Sara Jacobs)- *Katie Heller*
7. 78<sup>th</sup> Assembly District, (Chris Ward) – *Representative Christopher Gris*
8. 39<sup>th</sup> Senate District, (Akilah Weber Pierson) - *Representative Jason Weisz*
9. Economic Development Department Report – *Luz Ramirez*

**G. Action Items**

1. Approve January & February Financials (attached) (10 minutes)
2. Approve January Minutes (attached)

**H. Discussion item** (10 minutes)

1. Metered parking on Adams update

**I. Committee Reports** (10 minutes)

1. Promotions/ Business Planning & Development Committee - Ryan
2. Finance/Investment Committee - Doug & Dave
3. Executive Committee – David

**Staff Report:** Adams Unplugged update, NH sign repainting April 20-24, County Neighborhood Reinvestment Grant, County Community Enhancement grant, 11 new tree plantings, other landscape improvements

**J. Adjournment**

**AABA Committee Meeting Days and Times at office unless otherwise noted:**

**Promotions/BP&D Committee**-Tuesday following monthly Board meeting April 14<sup>th</sup>, 8:00am

**Finance Committee**- Third Friday of the month April 17<sup>th</sup>, 9:30am at 3120 Laurel

**Executive Committee**- Last Wednesday of the month April 29<sup>th</sup>, 8:30am

**Next Board meeting**- First Tuesday of the month May 5<sup>th</sup>, 8:00am